# MPACF 2020 Competitive Grant Application

## Mt. Pleasant Area Community Foundation

# **Organization Information**

### **Organization Name\***

Character Limit: 100

# **Organization Mission and History:**\*

Character Limit: 1200

### Service Area\*

Please indicate which areas your organization serves.

#### **Choices**

**Bay County** 

**Clare County** 

**Gratiot County** 

Isabella County

Mecosta County

Midland County

Saginaw County

State of Michigan

Other

# **Organization Current Board Members:**\*

Please upload a current list of governing board members and their contact information (name, title, phone, and email).

(Uploads must be PDF formatted documents, sized to 8-1/2"x11".):

File Size Limit: 1 MB

Is your organization currently in good standing with the Internal Revenue Service? Are you listed on the IRS Charity Check? \*

#### **Choices**

Yes

No

# Is your organization a school, government entity or church?

#### **Choices**

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Yes

No

# Has the organization (EIN) received grant funding from MPACF in the past?\* Choices

Yes

No

### **Outstanding Grant Report**

Does this organization have any outstanding grant reports?

Character Limit: 250

# **Project Details**

# **Project Name\***

Character Limit: 100

## **Project Summary\***

Summary should be 1-2 sentences and should be adequate to describe the project to the public.

**Tip:** Your summary should describe what you're doing, with whom, and why.

Character Limit: 250

### Statement of Need\*

Please describe the need for this project. (Can use statistics, surveys, etc.)

Character Limit: 1200

### **Amount Requested**

Character Limit: 20

## **Total Project Budget\***

Character Limit: 20

## **Project Description**

Character Limit: 2200

# **Project Start Date\***

The start date should not occur before the application deadline.

Character Limit: 10

# **Project End Date\***

Character Limit: 10

### **Project Goals\***

Character Limit: 1500

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# Specify the project activities to be undertaken and the timeline for their implementation:\*

Character Limit: 1000

### **Project Timeline**

File Size Limit: 1 MB

# **Anticipated Goal Outcomes & Measurements\***

Please explain how project goals will be measured.

Character Limit: 1500

### Qualifications\*

Please describe any unique staff qualifications, past success, or capacity to execute this project.

Character Limit: 1000

# Check if your project falls within one or more of these 2020 grantmaking priorities.

#### **Choices**

Crime, violence, or bullying Lack of jobs that pay enough to live on N/A

# What is the primary area of interest of this project?\*

### **Choices**

**Animal Related Activities** 

Arts, Culture

Civil Rights, Social Action, Advocacy

Community Improvement, Capacity Building

Disease, Disorder, Medical Disciplines

**Educational Institution** 

Employment, Jobs

Environmental Quality, Protection, Beautification

Food, Nutrition, Agriculture

Health, General, Rehabilitative

Housing, Shelter

Human Service, Multipurpose

International, Foreign Affairs, National Security

Medical Research

Mental Health, Crisis Intervention

Philanthropy, Volunteerism

Public Affairs, Society Benefit

Public Protection, Crime, Justice, Legal Service

Public Safety, Disaster Preparedness, Relief

Recreation, Leisure, Sports, Athletics

Science, Technology

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Social Sciences

Youth Development

### What is the secondary area of interest of this project?

#### **Choices**

**Animal Related Activities** 

Arts, Culture

Civil Rights, Social Action, Advocacy

Community Improvement, Capacity Building

Disease, Disorder, Medical Disciplines

**Educational Institution** 

Employment, Jobs

Environmental Quality, Protection, Beautification

Food, Nutrition, Agriculture

Health, General, Rehabilitative

Housing, Shelter

Human Service, Multipurpose

International, Foreign Affairs, National Security

Medical Research

Mental Health, Crisis Intervention

Philanthropy, Volunteerism

Public Affairs, Society Benefit

Public Protection, Crime, Justice, Legal Service

Public Safety, Disaster Preparedness, Relief

Recreation, Leisure, Sports, Athletics

Science, Technology

**Social Sciences** 

Youth Development

# What best describes your funding request?\*

#### **Choices**

**Annual Campaigns** 

**Building**, Renovations

Capital Campaign

Conference, Seminar

**Computer System** 

Curriculum Development

**Debt Reduction** 

**Exhibitions** 

**Emergency Funds** 

Equipment

Film, Video, Radio

General, Operating

Land Acquisition

Professorships

**Program Development** 

**Publication** 

Research

Staff Development Student Aid Technical Assistance

# **Beneficiaries**

# What is the total number of people who will benefit from this project?\*

Please type response in numeric format only (no dashes, commas, or other punctuation)

Character Limit: 20

# What area will be most affected by this funding request?\*

#### **Choices**

**Beal City** 

Clare

Mt. Pleasant

Rosebush

Shepherd

Isabella County

State of Michigan

**United States** 

International

# What age group will benefit from this project?\*

### **Choices**

0-4

0-18

5-12

13-18

19-21

22-64

65+

Αll

# What gender will benefit from this project?\*

#### **Choices**

Female

Male

Other

Αll

# What economic group will benefit from this project?\*

### **Choices**

**Below Federal Poverty Guidelines** 

Low Income

Middle Income

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High Income All

# Project Budget

We encourage you to download and utilize our budget template to submit with your online grant application. The first tab allows you to enter your information. The second tab shows a budget sample. Once you have updated the first tab, save the Excel file onto your computer. Then save that file as a PDF. This budget is specific to your project, NOT your organization's full operating budget. Please note: Total Income should equal Total Expenses for a balanced budget.

# **Project Budget\***

Please upload the completed budget. (PDF format only)

File Size Limit: 2 MB

### Describe specifically how MPACF grant income will be used:\*

Character Limit: 1000

Describe what documented effort(s) you have made in seeking and/or securing other funding for this proposed project. What funding from other sources has been committed or is pending? Indicate the source, amount, matching requirements or other contingencies, and either the date funds were committed or the date a response is expected:\*

Character Limit: 1000

Please explain the consequences of not receiving funding from a source that is currently pending. Will you be able to carry out the project?: \*

Character Limit: 750

Should the Mt. Pleasant Area Community Foundation not have the resources to support your full grant request, indicate which project expenses are highest priority: \*

Character Limit: 750

A minimum of two bids is required for the purchase of materials, equipment, or services. Do you have bids to submit with this grant request?\*

#### Choices

Yes

No

### **Bid Submission #1**

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PDF format only

File Size Limit: 2 MB

### **Bid Submission #2**

PDF format only

File Size Limit: 2 MB

# Support

# Are there other organizations with which you will work on this project with?\* Choices

Yes

No

# If so, please indicate which organization(s) and describe the collaborative efforts:

Character Limit: 1000

# Are there other organizations in the community addressing similar need(s)?\* Choices

Yes

No

# If so, please indicate which organization(s) and describe how your efforts differ:

Character Limit: 1000

### **Letters of Support:**

If applicable, please upload letters of support from collaborative partners. (Uploads must be PDF format)

### **Letter of Support #1**

File Size Limit: 1 MB

# **Letter of Support #2**

File Size Limit: 1 MB

# Is this, or will this become, an ongoing project?\*

### **Choices**

Yes

No

### If so, describe how the organization will support it in the future.

Character Limit: 1000

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# Declaration and Compliance

I have read and understand the Mt. Pleasant Area Community Foundation's Grant Guidelines and agree to comply with the provisions and requirements therein if a grant is awarded.\*

### **Choices**

I have read and agree

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The information in this application is true and correct. I have been authorized to submit this information on behalf of the applicant organization.\*

### **Choices**

Yes